



## ALL TREATMENT PROVIDER & SAGE ADVISORY MEETING AGENDA March 7, 2023

9:00 a.m. – 9:20 a.m.	Welcome Dr. Gary Tsai, SAPC Director • Welcome
9:20 a.m. – 9:35 a.m.	<ul> <li>Provider Advisory Committee</li> <li>Dr. Gary Tsai, SAPC Director</li> <li>Kathy Watt, PAC Co-Chair</li> <li>Yanira A. Lima, Branch Chief, Systems of Care</li> <li>PAC Activities</li> <li>PAC Initiatives</li> <li>Membership updates</li> </ul>
9:35 a.m. – 9:45 a.m.	<ul> <li>Systems Of Care</li> <li>Yanira A. Lima, Branch Chief, Systems of Care</li> <li>Recovery Bridge Housing</li> <li>Early Intervention Services</li> <li>Recovery Incentives Program</li> </ul>
9:45 a.m. – 10:00 a.m.	<ul> <li>Network Development &amp; Access Updates</li> <li>Antonne Moore, Branch Chief, Strategic and Network Development</li> <li>NACT Updates</li> <li>Patient Handbook Updates</li> <li>Monthly Practitioner Updates</li> </ul>
10:00 a.m. – 10:20 a.m.	<ul> <li>Quality Assurance and Utilization Management</li> <li>Dr. Brian Hurley, Medical Director <ul> <li>Medi-Cal Re-Verification of Eligibility</li> <li>Upcoming MAT SAPC Information Notice</li> <li>Reminder: Overdose Prevention and Response Training and Technical Assistance</li> <li>Quality Improvement Opportunities</li> </ul> </li> </ul>
10:20 a.m. – 10:35 a.m.	<ul> <li>Sage &amp; SAPC Training Updates</li> <li>Dr. David Hindman, Branch Chief, Sage EHR Management Branch</li> <li>Configuration Updates</li> <li>KPI Updates PCNX Updates</li> </ul>
10:35 a.m. – 10:45 a.m.	Contract Updates Marika Medrano, Branch Chief, Contracts and Compliance Branch • Contract Utilization • Amendment Request Deadline

Master AgreementsCorrective Action Plans

## Upcoming 2023 All Treatment Provider and Sage Advisory Meetings:

May 2, 2023 July 11, 2023 September 12, 2023 November 7, 2023

## Helpful COVID-19 Links

DPH COVID-19 Website: <u>http://publichealth.lacounty.gov/media/Coronavirus/</u> SAPC COVID-19 Webpage: <u>http://publichealth.lacounty.gov/sapc/providers/covid19/</u> DHCS COVID-19 Webpage: <u>https://www.dhcs.ca.gov/Pages/DHCS-COVID-19-Response.aspx</u> <u>https://www.dhcs.ca.gov/Pages/DHCS-COVID%E2%80%9119- Response.aspx</u> SAPC Informational Notice 22-01: http://publichealth.lacounty.gov/sapc/bulletins/START-ODS/22-01/SAPCIN22-01COVID-19.pdf